



City of Westminster

# Committee Agenda

Title: **Cabinet**

Meeting Date: **Monday 17th October, 2022**

Time: **6.30 pm**

Venue: **Rooms 18.01-03 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Adam Hug (Chair)	David Boothroyd
Tim Roca	Paul Dimoldenberg
Aicha Less	Liza Begum
Nafsika Butler-Thalassis	Matt Noble
Geoff Barraclough	

**Members of the public and press are welcome to follow the meeting and listen to discussion to Part 1 of the Agenda.**

**This meeting will be live streamed and recorded. To access the recording after the meeting please revisit the link. Participation through written representations is welcomed.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Daniella Bonfanti, Cabinet Manager.**

**Email: [dbonfanti@westminster.gov.uk](mailto:dbonfanti@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. WELCOME**

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To approve the minutes of the meeting held on Monday 11<sup>th</sup> July 2022.

**(Pages 3 - 6)**

**4. TRULY AFFORDABLE HOUSING STRATEGY**

Report of the Executive Director for Growth, Planning and Housing and the Executive Director for Finance and Resources

**(Pages 7 - 26)**

**5. PRIORITIES FOR THE COMMUNITY INFRASTRUCTURE LEVY (CIL) AND UPDATE TO THE CIL SPENDING POLICY STATEMENT AND GOVERNANCE ARRANGEMENTS**

Executive Director for Innovation and Change

**(Pages 27 - 58)**

**6. FINANCIAL OUTTURN REPORT 21/22**

Executive Director of Finance and Resources

**(Pages 59 - 76)**

**Stuart Love  
Chief Executive  
7 October 2022**